

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 14 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 02 1985 under 48568

The applicant **KEVIN JOHNSON** hereby makes application for permission to change the **POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE** of water heretofore appropriated under **PERMIT #20103, CERTIFICATE #5971**

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **0.334 CFS NOT TO EXCEED 242.21 ACRE FEET ANNUALLY**
3. The water to be used for **MUNICIPAL**
4. The water heretofore permitted for **AIR CONDITIONING (COOLING)**
5. The water is to be diverted at the following point **SE¼ NE¼ SECTION 19, T.18N, R.20E., M.D.B.&M., OR AT A POINT FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 19 BEARS N. 04°30'00" E. A DISTANCE OF 2100.00 FEET. SEE MAP SUPPORTING APPLICATION 48568 ON FILE WITH THE STATE ENGINEER.**
6. The existing permitted point of diversion is located within **SW¼ SE¼ OF SECTION 11, T.19N., R.19E., M.D.B.&M. OR AT A POINT FROM WHICH THE SOUTH ONE QUARTER CORNER OF SAID SECTION 11 BEARS S. 15°00'32" W. A DISTANCE OF 1316.37 FEET. SEE MAP SUPPORTING APPLICATION 20103.**
7. Proposed place of use **SEE EXHIBIT "A" ATTACHED HERETO AND MAP SUPPORTING APPLICATION 48568 ON FILE WITH THE STATE ENGINEER.**
8. Existing place of use **SW¼ SE¼ OF SECTION 11, T.19N., R.19E., M.D.B.&M.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **MAY 1 to OCTOBER 31** of each year.
11. Description of proposed works **CASED WELL, PUMP, MOTOR AND DISTRIBUTION SYSTEM.**
12. Estimated cost of works **EXISTING**
13. Estimated time required to construct works **EXISTING**
14. Estimated time required to complete the application of water to beneficial use **TEN YEARS**
15. Remarks:

By **ROBERT E. FIRTH**
s/Robert E. Firth
360 E. RIVERVIEW CIRCLE
RENO, NV 89509

Compared cmf/kdg ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 20103, Certificate 5971, is issued subject to the terms and conditions imposed in said Permit 20103, Certificate 5971, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.334 cubic feet per second, **but not to exceed 121.97 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

April 11, 2004

Proof of the application of water to beneficial use shall be filed on or before:

May 11, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 1st day of, February A.D. 2002


State Engineer

Completion of work filed under 61466 on May 23, 1997

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

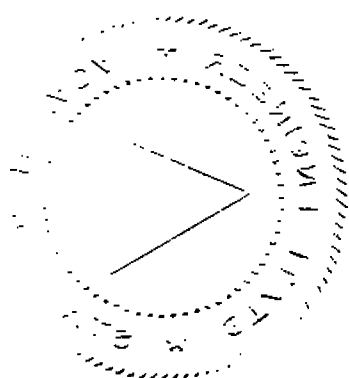


EXHIBIT "A"**Proposed Place Of Use****SOUTH TRUCKEE MEADOWS GENERAL IMPROVEMENT DISTRICT****T. 18 N., R. 18 E., MDB&M****Portions Of Section: 22, 23, 26 And 35
All Of Section: 24, 25 And 36****T. 17 N., R. 18 E., MDB&M****Portions Of Sections: 2, 11, 12, 13 And 14
All Of Section 1****T. 17 N., R. 19 E., MDB&M****Portions Of Sections: 1, 5, 6 And 7****T. 18 N., R. 19 E., MDB&M****Portions Of Sections: 32 Through 36
All Of Sections: 19 Through 31****T. 18 N., R. 20 E., MDB&M****Portions Of Sections: 2, 5, 8, 12, 17, 20, 32, 33, 34 And 36
All Of Sections: 3, 4, 9, 10, 11, 13, 14, 15, 16, 19, 21 Through 31, And 35****T. 19 N., R. 20 E., MDB&M****Portions Of Sections: 32, 33, 35 And 36
All Of Section: 34****T. 18 N., R. 21 E., MDB&M****Portions Of Sections: 7, 18 And 19****T. 17 N., R. 20 E., MDB&M****Portions Of Sections: 2, 3, 5, 6, 11, 14, 22, 23, 25, 26 And 27
All Of Sections: 1, 12, 13 And 24**

